



Dr. B. R. Ambedkar University, Agra

(Department of Pharmacy)

Date : 09.10.2017

Ref. No RW/03/17

Applications are invited from eligible candidates for the following vacant teaching/non-teaching posts in the Department of Pharmacy being run under self-financing scheme on the Contractual/Guest basis. The duly filled application-form together with a Bank-draft worth Rs. 700/- (Seven Hundred) only in favor of the Finance Officer, Dr. B.R. Ambedkar University, Agra, should reach the Registrar office through Registered/Speed Post latest by 26/10/2017 upto 5:00 PM.

TEACHING POSITIONS

S. No.	Subjects	Designation	Post
1.	Pharmaceutics	Associate Professor	01
		Assistant Professor	01
2.	Pharmaceutical Chemistry	Associate Professor	01
		Assistant Professor	01
3.	Pharmacology	Assistant Professor	01
4.	Communication Skills (Communicative English) Remedial Maths & Computer Fundamentals	Guest Faculty	03

NON TEACHING STAFF

	Name of Post	Post
1.	Librarian	01
2.	Accountant	01
3.	Store Keeper	01
4.	Office Clerk II	01
5.	Laboratory Attendant/ Lab Assistant	01

- 1. Qualifications:-**As per Pharmacy Council of India (PCI), Gazette Notification No.362/December 11,2014/Agrahayana 20,1936.
- 2.** Salary as per PCI /University norms.
- 3.** The University reserves the right to fill/not to fill any of the above post(s).
- 4.** The appointee's services shall be governed by the provisions of G.O. dated: - 04 February 2000 and 15 July-2015.
- 5.** For non-teaching posts, there shall be a written test and qualified candidates shall be called for interview.
- 6.**No TA/DA shall be admissible to attend the interview.
- 7.**The existing faculty of different disciplines, already working in the Department may also apply afresh in case they desire and attend the interview accordingly.

(Registrar)



Dr B.R. AMBEDKAR UNIVERSITY, Agra

(Formerly: Agra University)

Department of Pharmacy

Khandari Campus, Agra-282002 (Uttar Pradesh) India

Application form for Teaching Post

❖ Post Applied for _____

❖ Specialization: _____

Paste your recent photograph here

Name of issuing Bank.....D.D. No.....

Date..... Amount.....

Advt. No:.....R.W. No. _____ (to be filled by the Office)

Personal details

1.	Name <i>(in Capital Letters)</i>	First Name			Middle Name		Surname	
2.	Date of birth	Day	Month	Year	Age as on date of advertisement		Years	Months
3.	Place of birth	City/ Village			State		Country	
4.	Father's name							
5.	Mother's name							
6.	Nationality						7. Gender:	
8.	Marital status							
9.	Community/Category GEN/OBC/SC/ST							

10. Educational qualifications (Attach additional pages, if required)

	Name of the course	Name of the Board / University	Month & Year passed	Division	% of Marks	CGPA (if grading is applicable)	Subjects studied	S.No. of proof enclosed
	10 th Class / equivalent							
	10+2 / equivalent							
	Bachelor's degree							
	Master's degree							
	M.Phil. / equivalent							
	Ph.D.							
Indicate specifically whether Ph.D. degree has been awarded :						Yes /No:-		Year:-
Whether Ph.D. degree was with course work or not						Yes / No		
NET/SLET for	Subject			Roll No		Year	Position	

lectureship, if any				
Any other exam passed				

11. Chronological list of experience (including current position/employment)

Designation	Scale of pay	Name & address of employers	Period of Experience			Nature of work / duties	S.No. of proof enclosed
			From date	To date	No. of years/ months (As on date of		

12. Academic distinctions

Name of the Academic Course / Body	Academic distinction obtained	S.No. of proof enclosed

13. Publications, if any (Mention here only numbers. The details and copies of the reprints be appended)

i. Research Papers in SCI Journals						
S No	Authors	Title of the Paper	Journal's Name & Place of Publication	Publication & ISSN	Vol./ Page No/ Year	Impact Factor

ii. Research Papers in Non-SCI Journals						
S No	Authors	Title of the Paper	Name of Journal & Place of Publication	Publication & ISSN	Vol./ Page No/ Year	Impact Factor

iii. Research Articles in Books						
S No	Authors	Title of the Book	Title of the Article	Place of Publication	Publisher & ISBN	Page No

iv. Review Articles						
S No	Authors	Title of the Book	Title of the Article	Place of Publication	Publisher & ISBN	Page No

v. Total Impact Factor as per SCI/ SCOPUS.....

vi. Total Impact Factor as per Google search.....

vii. h-Index Factor as per SCOPUS.....

viii. h-Index Factor as per Google search.....

ix. i-10 Index Factor as per Google search.....

14. Seminars/ Conferences/ Workshops/ Training programmes, attended.	National (No.)	International (No.)	Total (No.)	S.No. of proof enclosed

15. Seminars/ Conferences/ Workshops/ Training programmes, organized.	National (No.)	International (No.)	Total (No.)	S.No. of proof enclosed

16. Peer recognitions			
Award/honours	Agency	Year	S.No. of proof enclosed

17. Names and complete postal addresses of 3 referees (The referee should be the last employers of the candidate or any other person having know-how of candidate's experience/knowledge and should not be related to the applicant)			
Names & complete postal addresses	Referee-1	Referee-2	Referee-3
Email:			
Phone (Landline) with STD Code:			
Mobile Ph:			
Fax:			

18. Present Position					
Designation	Name of the University / institution	Date of Joining	Total Experience	Contribution to the organization	S.No. of proof enclosed

19. Time Required for Joining if selected:

20. Any other information/ qualification relevant to the post applied for:

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21. Candidate's Name & Address for correspondence :

	Mailing address	Permanent address As per Adhar (Enclose AdharCard Photocopy)		
Name :-				
Complete Address with pin code				
Email:	Phone No. (Landline with STD code)	Mobile No.	Fax No.	

22. List of self-attested testimonials attached (original to be produced at the time of interview).

Please tick ✓ the ones applicable

- | | | |
|-------|--|--------------------------|
| i. | Matriculation marksheet / certificate | <input type="checkbox"/> |
| ii. | Intermediate marksheet / certificate | <input type="checkbox"/> |
| iii. | B.Pharm./ B.Sc. /B.Com(Final) marksheet/ degree | <input type="checkbox"/> |
| iv. | M.Pharm/ M.Sc. /M.Com(Final) marksheet/ degree | <input type="checkbox"/> |
| v. | L.L.B (Final) marksheet / degree | <input type="checkbox"/> |
| vi. | L.L.M marksheet / degree | <input type="checkbox"/> |
| vii. | M.Phil. degree | <input type="checkbox"/> |
| viii. | Ph.D. /D.Phil. degree | <input type="checkbox"/> |
| ix. | D.Litt., D.Sc., L.L.D degree | <input type="checkbox"/> |
| x. | NET, UGC-JRF, CSIR-JRF Award Certificate | <input type="checkbox"/> |
| xi. | Caste Certificate issued by the Competent Authority (OBC/SC/ST/etc.) | <input type="checkbox"/> |
| xii. | Experience certificates | <input type="checkbox"/> |
| xiii. | Recommendation letter(s) | <input type="checkbox"/> |
| xiv. | Demand Draft in Favour of finance officer Dr B.R Ambedkar University | <input type="checkbox"/> |
| xv. | Publication (s) | <input type="checkbox"/> |
| xvi. | Photocopy of Adhar | <input type="checkbox"/> |
| xvii. | Other (s) | <input type="checkbox"/> |

Total Number of above self-attested testimonials attached _____ (in words _____)

N.B. Applications without the above self-attested testimonials will not be entertained.

23. Declaration

I, _____ son/daughter of _____ hereby declare that all the statements and entries made in this application are true, complete and correct to the best of my knowledge and belief. In the event of any information being found false or incorrect or ineligibility being detected before or after the Selection Committee and Executive Council meetings, my candidature / appointment may be cancelled by the University.

Signature of the applicant

*Name as signed (in BLOCK LETTERS)*Application not signed by the candidate is liable to be rejected.

Date : _____



Dr. B.R. Ambedkar University
Department of Pharmacy
Khandari Campus, Agra
APPLICATION FORM

(For the Non Teaching posts on contractual basis)

Notes:

1. The candidate should fill in the Application Form with Ball Point Pen in his/her own hand writing neatly in CAPITAL LETTERS after carefully reading the instructions as laid down in the advertisement. Applications which are incomplete/unsigned will liable to be rejected without any information.
2. Candidate should submit separate Applications Forms if he/she prefers to apply for more than one post. Each form should be accompanied the requisite fees separately. See instructions for applicants for details.

Paste your recent,
good quality passport
sized color
photograph here and
sign. across

1. Name of the Post:
2. Candidate's Name in Hindi:
3. Candidate's Name in English:
4. Category (SC/ST/OBC/General):
5. Gender (Male/Female):
6. Nationality:
7. Father's/Husband's Name:
8. Address for Correspondence:
A.

- B. Permanent address:-.....
.....
..... State:-..... PIN:-.....

C. Adhar No.(enclose photo copy):-.....

9. (a) Date of Birth (in figures): Age as on closing Date.....
(b) in Words:
10. Marital Status (Married/Unmarried):.....,

11. Educational Qualifications (Attach self attested copies of certificates)

S.No	Examination Passed	Name of Board/ University	Duration (In Years)	Year of Passing	Division, % of marks	Subjects

13. Details of Demand Draft:

DD No : Date: Amount:

Name of the Bank: Issuing Branch:

(Note: Write your Name and Address on the back of the Demand Draft)

14 (a) **Mobile No. (mandatory)** :

(b) E-Mail ID (mandatory) :

15. Any Other relevant Information (Co-curricular activities etc.):

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16. Declaration:

I hereby certify that all the statements made in this application are true, complete and correct to the best of my knowledge and belief and have been filled in my own handwriting.

PLACE:

(Signature of the Candidate)

DATE:

Name: