



DR. BHIMRAO AMBEDKAR UNIVERSITY, AGRA
(Formerly: Agra University)

Advertisement. No RW/01/2017
Dated 15.05.2017

Applications are invited on prescribed form for the following posts of Lecturer on Contract Basis in different subjects Eligibility for the posts is the same as prescribed by the ^{parallel} First Statutes of this University

The application-forms duly, completed in all respects, should reach the Deputy Registrar, Residential Wing, Dr B R. Ambedkar University, Agra latest by **31-05-2017** together-with a demand draft worth **Rs.500/-** in favour of the Finance Officer Dr B.R Ambedkar University, Agra Reservation for reserved categories shall be applicable as per reservation rules.

Department of Law: Lecturer in Law – 4, Lecturer (English) – 01, Lecturer (History) – 01, Lecturer (Pol. Sc.) – 01, Lecturer (Sociology) – 01, Lecturer (Economics) – 01 Assistant Librarian - 01

REGISTRAR

कुलपति / 1

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Agency 2015-17

Pl. upload on university website

15/05/2017

15-05-17
DR (RW)

DR. BHIM RAO AMBEDKAR UNIVERSITY, AGRA

Application for the post of _____

N.B : The applicant must fill this himself and submit it, preferably under registered cover, to the Registrar, Dr Bhim Rao Ambedkar University, Agra. If the applicant is already in service, he should in his own interest, submit this through the Head of the institution/Department where he is employed. Enclose a Bank Draft of Rs. 500.00/, Rs. 300.00 (for the SC/ST) in the name of "Finance Officer, Dr. B.R. Ambedkar University", Agra

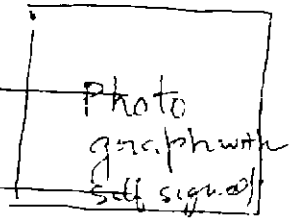
Name of Bank..... Amt.:..... DD No..... Date.

Tick category : SC/ST/Gen

1 Full Name of the Applicant _____
(In Block Letter) Women candidate must write "Kumari" or "Srimati" before her name)

2 Father's/Husband's Name _____

3 Applicant's Address.



(a) Permanent Address

(i) House No _____

(ii) Village/Town/Mohalla _____

(iii) Post Office _____

(iv) District _____ Pincode _____

(v) State _____

(b) Present Postal Address

(i) House No. _____

(ii) Village/Town/Mohalla _____

(iii) Post Office _____

(iv) District _____ Pincode _____

(v) State _____

4. Telegraphic/E-mail Address, if any _____

5 Date of Birth as recorded in High School Certificate _____
(Enclose attested copy of certificate)

6 Present Age on the (date of application (in years and month). Year _____ Month _____

7 Academic Qualification

(Give particulars of all examination passed, commencing from the High School or equivalent examination. Attach certified copies of Certificates/Diplomas, Mark-sheets, etc.)

Examination	Institute from which appeared or appeared privately	Examining Body	Year of Passing	Division of Marks	Percentage of Marks	Subject Offered
High School/Higher Secondary						
Inter or equivalent						
Bachelor's Degree						
Master's Degree						

M Phil Ph.D/D. Phil				Title of the thesis be Mentioned
D. Litt/D Sc.				
Other Qualification				

8 Technical/Professional Qualification

(Attached certified copies of Certificates/Diplomas, Mark-sheet, etc.)

Exam	Examining Body	Year of Passing	Division/Grade	Percentage of Marks



9 Special academic distinctions, medals, prizes, etc. (Please enclose testimonials)

10 Experience of research (State details, e g., Title of research work, Center of research, duration etc.)

(a) Conducting Research

(b) Guiding Research

11. Seminars/Conference attended as University/Government Delegate (Also state names of papers. If any, read)

12. Membership of Professional Bodies

13. Language Known (a) Read

(b) Write

(c) Read and Write

14. Published Works (Give particulars and furnished copies of them with this application)

(a) Research Works

(b) Other Works

15 Record of teaching experience (attached testimonials)

Institution served	Whether adhoc or temporary or substantive	Salary and Scale of Pay	Post held	Date of Joining	Date of Leaving	Reason of Leaving	Subject of Leaving	Certificate/Diploma Degree for which taught

16 Details of other posts, if any held in the post, if any, held in the past and at present. (Attach testimonials)

Institute/Department served	Post held	Whether adhoc or temporary or substantive	Salary and Salary or Pay	Duration		Duties Performed

17 Particulars of Teaching/administrative assignment, if any carried out abroad:

18. Extra-curricular activities:

19 Any other remark in justification of the applicant's suitability for the post:

Date

Signature of the Applicant

List of Enclosures:

- | | | |
|---|----|---|
| 1 | 2 | 3 |
| 4 | 5. | 6 |
| 7 | 8 | 9 |

20 Remarks of forwarding authority:

Dated - _____

Signature

Designation



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आप को कि उस विषय वि.वि. की
website पर upload कर दिया जाय

Agency 2015-17


15 05 17
DR (AMU)